

**GEORGETOWN-QUITMAN COUNTY RIVER FESTIVAL
ARTS AND CRAFTS SALE and FLEA MARKET
Georgetown, Georgia
April 20, 2019**

The Quitman County Civic League is again hosting a spring festival in downtown Georgetown. There will be a parade, musical concerts, and festival foods to purchase, children's activities, speakers, and shopping! You see this year's date at the top of the page.

Vendors, we want to invite you to participate in this year's festival by applying for a booth space to display your art, crafts, flea market items, and living plants for sale. Our festival is a one day event, set-up beginning at 8:30 AM, Eastern Standard Time. Our parade is the kickoff for the event, and the parade is scheduled to begin at 11:00 A.M. Set-up should be completed no later than 10:00 AM. You may sell after 9:00. Booth spaces should be vacated by 5:00 P.M.

Food vendors, we are asking you to come to sell your tasty treats. On the application blank, please list the year(s) you have previously participated in our spring festival.

Application blanks and fees should be returned no later than **April 13, 2019**. Please mail to:

**Quitman County Civic League
Post Office Box 55
Georgetown, Georgia 39854**

Please include a self-addressed stamped envelope for your verification of a booth space and receipt of money.

If you need further communication, call Mrs. Julia McMiller at 229-334-5655 or 229-308-1465.

Booth spaces will be 12' x 12'. There is not enough room for a booth and pickup truck in this space. If your truck must be parked with your booth items, you must pay for 2 booths. The booth space fee is to be \$25.00. Food vendors, if you need water and/or electricity, your price for each will be \$5.00. The booth space, including electricity and water fees, will be \$35.00. We will accept checks or money orders, but not a credit card. We ask that you bring your own table and other display items, and your favorite chairs and sun umbrellas.

Applicants will be notified of their acceptance and be assigned a booth space by **April 16, 2019**. Booth fees will be deposited soon after receipt of your application. There will be a \$35.00 charge for any returned check. No refund will be given to any person or business who cancels after April 16, 2019.

Thank you for your interest and your application.

Carvel Lewis, President

Quitman County Civic League

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NAME OF ARTIST, CRAFTSMAN, OR FOOD VENDOR _____

NAME OF COMPANY _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Phone No. DAY _____ EVENING _____ EMAIL _____

DESCRIPTION OF LIVIVG PLANTS, ARTS, CRAFTS, OR FLEA MARKET ITEMS

WILL YOU NEED WATER? YES (\$5) NO (If yes, you must furnish your own water hose (100ft)
WILL YOU NEED ELECTRICITY? YES (\$5) NO (If yes, you must furnish your own cord (100ft)

CATEGORY (PLEASE CIRCLE)

A. ARTS, PLANTS, AND CRAFTS

CLOTHING	JEWELRY (PLEASE INDICATE PRICE RANGE) _____
COUNTRY CRAFTS	METAL WORK AND SCULPTURE
CERAMICS AND SCULPTURE	NOVELTY
DOLLS AND PUPPETS	PAINTINGS AND PRINTS
ENTERTAINMENT AND MUSIC	PLANTS, SILK & DRIED FLOWERS, BASKETS
FINE ARTS	POTTERY
GLASSWARE AND STAINED GLASS	WOODCRAFTS
FOOD OR COLD BEVERAGES	LIVING PLANTS

B. FLEA MARKET ITEMS

GLASSWARE	TOYS	TOOLS
POTTERY	FURNITURE	JEWELRY
CLOTHING	LINENS	

C. FOOD Vendors **Years of former participation:** _____

Please list the food items which you will prepare and sell.

NOTICE: No profanity, nudity, or suggestive adult material will be allowed to be exhibited or sold.
Vendors with a generator will be located on the eastern side of the street, due to the high noise level.

In submitting this application, I have read and agree to the rules included in these 2 pages which govern this festival. I submit my work to be exhibited at my own risk and will not hold the Quitman County Festival, Georgetown, or Quitman County, or any of its agents or representatives, liable for loss or damages. There will be no refunds or credits due to cancellation or reduction on show hours due to acts of God or situations beyond the control of the Georgetown-Quitman County River Festival.

Your signature: _____ **Date:** _____